

## 2026-2027 Application for Admission – NEW STUDENTS

Child Info: First _____	Last _____	Nickname _____	Sex _____
Birth Date _____	Language spoken in the home _____	School District _____	
Address _____		City/Zip _____	
Home Phone # _____	Parents' marital status: <input type="checkbox"/> married <input type="checkbox"/> separated <input type="checkbox"/> divorced <input type="checkbox"/> single		
Siblings Names & Ages _____			

Attended previous school? (circle one): Yes / No    Reason for Leaving Previous School \_\_\_\_\_

Does your child receive any services, or is in the process of being evaluated by Early Intervention or the Intermediate Unit (MCIU/BCIU)? (circle one): Yes / No    If yes, which services does s/he receive: \_\_\_\_\_ Speech \_\_\_\_\_ OT \_\_\_\_\_ Behavior \_\_\_\_\_ PT \_\_\_\_\_ SI \_\_\_\_\_

Does your child have a diagnosis that correlates with their therapy services above? Yes / No    If yes: \_\_\_\_\_

Do you have any concerns about your child? \_\_\_\_\_

Father's Name \_\_\_\_\_  
Occupation \_\_\_\_\_  
Employer \_\_\_\_\_  
e-mail \_\_\_\_\_  
Bus. # \_\_\_\_\_ cell # \_\_\_\_\_

Mother's Name \_\_\_\_\_  
Occupation \_\_\_\_\_  
Employer \_\_\_\_\_  
e-mail \_\_\_\_\_  
Bus. # \_\_\_\_\_ cell # \_\_\_\_\_

Does your child have **ALLERGIES**? Please list them here: \_\_\_\_\_

### FULL DAY CLASSES 7:15AM – 5:30PM

<input type="checkbox"/> <b>YOUNGER TODDLERS*</b> (9 - 23 months old)	____ 5 Days, M-F ____ 3 Days, <b>Please circle:</b> M T W Th F	\$1,965.00/mo. \$1,480.00/mo.	(01) (02)
<input type="checkbox"/> <b>OLDER TODDLERS*</b> (24+ months)	____ 5 Days, M-F ____ 3 Days, <b>Please circle:</b> M T W Th F	\$1,841.00/mo. \$1,395.00/mo.	(03) (04)

**\*NOTE:** Registration for our **TODDLERS** is based on a June - May calendar year, and has 3 potential start dates

Please indicate your preferred start date here (circle one): **June 1, 2026 / August 24, 2026 / January 4, 2027**

<input type="checkbox"/> <b>PRESCHOOL</b> - 3 year olds	____ 5 Days, M-F ____ 3 Days, <b>Please circle:</b> M T W Th F	\$1,841.00/mo. \$1,395.00/mo.	(05) (06)
<input type="checkbox"/> <b>PRESCHOOL</b> - 4 year olds	____ 5 Days, M-F ____ 3 Days, <b>Please circle:</b> M T W Th F	\$1,716.00/mo. \$1,289.00/mo.	(07) (08)
<input type="checkbox"/> <b>PRESCHOOL</b> - 5 year olds ( <i>Child must be 5 by Dec 31, 2026</i> )	____ 5 Days, M-F	\$1,716.00/mo.	(09)

### MORNING ONLY CLASSES 9:00AM – 12:00PM

<input type="checkbox"/> <b>4 year olds</b> <i>Child must be 4 by Sept 1, 2025 &amp; toilet trained</i>	____ 5 Mornings, M-F	\$557.00/mo.	(10)
<input type="checkbox"/> <b>5 year olds</b> <i>Child must be 5 by Dec 31, 2026 &amp; toilet trained</i>	____ 5 Mornings, M-F	\$557.00/mo.	(11)

#### **FEES REQUIRED:**

- \$50 non-refundable Registration Fee per child**
- \$250 Security Deposit per child - *Full Day* Students \*\***
- \$125 Security Deposit per child - *Half Day* Students \*\***

#### **TUITION DISCOUNTS:**

- I am a MEMBER of Chelten Church (10% discount)
- My child has a sibling attending CCDC (10% discount for 1<sup>st</sup> sibling; 15% for 2<sup>nd</sup> sibling)

*\*\*The security deposit will be refunded if 30 days' notice is given at the time of withdraw.*

Signature of Parent \_\_\_\_\_

Date \_\_\_\_\_

OFFICE USE ONLY BELOW THIS LINE \_\_\_\_\_

Director Initials: \_\_\_\_\_

CK# \_\_\_\_\_

Ck Amt \_\_\_\_\_

Bookkeeper Initials: \_\_\_\_\_

Procare Date: \_\_\_\_\_

Prices effective as of June 1, 2026

# PRESCHOOL ONLY, Summer 2026



## CAMP JUBILEE

### TUITION & FEES

CHOOSE ONE:  June ONLY (June 1 – 30)

FULL Summer (June 1 – August 14)

#### CHOOSE ONE:

**PRESCHOOL** – 3 year olds

5 Days, M-F \$1,841.00/mo.  
 3 Days, **Please circle:** M T W Th F \$1,395.00/mo.

**PRESCHOOL** – 4 year olds

5 Days, M-F \$1,716.00/mo.  
 3 Days, **Please circle:** M T W Th F \$1,289.00/mo.

**PRESCHOOL** – 5 year olds

5 Days, M-F \$1,716.00/mo.  
 3 Days, **Please circle:** M T W Th F \$1,289.00/mo.

#### IMPORTANT DATES TO REMEMBER: *Please mark your calendars!*

- July 4<sup>th</sup>
- August 14<sup>th</sup>
- August 17<sup>th</sup> – 21<sup>st</sup>
- August 24<sup>th</sup>

- Camp is **CLOSED** for the holiday
- The **LAST DAY** of Camp
- CLOSED** for teacher in-service
- The **FIRST DAY** of **FALL** session



### CAMP JUBILEE 2026:

**June Only: June 1 – June 30, 2026**

Mixed ages, 3 - 5

**Full Summer: June 1 – August 14, 2025**

Classes by age, 3 - 5

If your child **WILL NOT** be joining us this summer, please indicate that here so we can make the space available to another child.

Child's Name \_\_\_\_\_ will not attend summer camp

Parent Signature \_\_\_\_\_

Date \_\_\_\_\_

OFFICE USE ONLY BELOW THIS LINE

Director Initials: \_\_\_\_\_

CK# \_\_\_\_\_

Ck Amt \_\_\_\_\_

Bookkeeper Initials: \_\_\_\_\_

Procure Date: \_\_\_\_\_

Prices effective as of June 1, 2026